

Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289);

Regional Administrator, Northeast Region, NMFS, One Blackburn Drive, Gloucester, MA 01903-2298 (508/281-9250);

Regional Administrator, Southeast Region, NMFS, 9721 Executive Center Drive North, St. Petersburg, FL 33702-2532 (813/570-5301); and

U.S. Fish and Wildlife Service, Office of Management Authority, 4401 N. Fairfax Drive, Arlington, VA 22203.

Written data or views, or requests for a public hearing on this request, should be submitted to the Director, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular request would be appropriate.

Concurrent with the publication of this notice in the Federal Register, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered fish and wildlife (50 CFR 222.23).

The applicant requests a permit to conduct the following activities annually: Collect biopsy samples from up to 40, conduct blubber thickness assay on up to 40, and inadvertently harass up to 60 Northern right whales (*Eubalaena glacialis*) off the coast of Georgia, Great South Channel, Cape Cod Bay and the Gulf of Maine; specifically import samples from Canada, Arctic, Kazakhstan (Russia), Falklands/South Georgia, Australia, New Zealand, South Africa, and opportunistically, import samples from all species of Cetacea and Pinnipedia worldwide; biopsy live stranded minke whales (*Balaenoptera acutorostrata*), finback whales (*B. physalus*), humpback whales (*Megaptera novaengliae*), long-finned pilot whales (*Globicephala melas*), and white-sided dolphins (*Lagenorhynchus acutus*) on Cape Cod.

Dated: December 17, 1996.

Ann D. Terbush,

Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.

Dated: December 17, 1996.

Margaret Tieger,

Chief, Branch of Permits, Office of Management Authority, U.S. Fish and Wildlife Service.

[FR Doc. 96-32776 Filed 12-24-96; 8:45 am]

BILLING CODE 3510-22-F

## Bureau of Land Management

[WO-300-1310-00]

### Green River Basin Advisory Committee, Colorado and Wyoming; Notice of Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting of the Green River Basin Advisory Committee (GRBAC).

**SUMMARY:** This notice announces the dates, time, schedule and initial agenda for a meeting of the Green River Basin Advisory Committee.

**DATES:** January 15, 1997, from 8:00 a.m. until 4:00 p.m. and January 16, 1997, from 8:00 a.m. until 3:00 p.m.

**ADDRESSES:** Holiday Inn, 300 South Colorado Highway 13, Craig, Colorado.

**FOR FURTHER INFORMATION CONTACT:** Terri Trevino, GRBAC Coordinator, Bureau of Land Management, P.O. Box 1828, Cheyenne, WY 82003, telephone (307) 775-6020.

**SUPPLEMENTARY INFORMATION:** The topics for the meeting will include:

- (1) Finalization of GRBAC Sub-Committee Reports
- (2) Discussion of Cumulative Impacts Task Force report
- (3) Construction and review of draft Final Report language
- (4) Discussion of future GRBAC actions
- (5) Public comment

This meeting is open to the public. Persons interested in making oral comments or submitting written statements for the GRBAC's consideration should notify the GRBAC Coordinator at the above address by January 13. The GRBAC will hear oral comments beginning at 4:00 p.m. on January 15, and may establish a time limit for oral statements.

Dated: December 19, 1996.

Mat Millenbach,

Acting Director, Bureau of Land Management.

[FR Doc. 96-32828 Filed 12-24-96; 8:45 am]

BILLING CODE 4310-84-M

## National Park Service

### Draft Environmental Impact Statement (DEIS) for Lake Crescent Management Plan, Olympic National Park, WA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of extension of public review period.

**SUMMARY:** The comment period as specified in the official Notice of Availability (FR, Vol. 61, No. 203, p. 54437) was to end December 17, 1996, but was extended to February 3, 1997 (FR, Vol. 61, No. 223, p. 58702). This present Notice announces that the comment period has been extended until March 19, 1997.

**DATES:** Comments on the DEIS must be received no later than March 19, 1997.

**ADDRESSES:** Written comments should be submitted to the Superintendent, Olympic National Park, 600 E. Park Ave., Port Angeles, WA 98362.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Olympic National Park, at the above address or at telephone number (360) 452-4501, ext. 207.

Dated: December 19, 1996.

William C. Walters,

Deputy Field Director, Pacific West Field Area.

[FR Doc. 96-32826 Filed 12-24-96; 8:45 am]

BILLING CODE 4310-70-P

### Missouri National Recreational River Advisory Group

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets the schedule for the forthcoming meeting of the Missouri National Recreational River Advisory Group. Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463).

**DATE, TIME, AND ADDRESS:** Wednesday, January 29, 1997; 1:30 p.m.; Niobrara State Park Group Lodge, Niobrara, Nebraska. In the event of cancellation of the meeting scheduled above, a snow date will be in effect as scheduled as follows:

*Snow Date:* Wednesday, February 5, 1997; 1:30 p.m.

**ADDRESSES:** Niobrara State Park Group Lodge, Niobrara, Nebraska.

**AGENDA:** (1) Discussion of a group advisory statement concerning the draft general management plan; (2) Public comments to the advisory group; (3) Final discussions and approval of the advisory group statement to the Secretary of the Interior concerning the draft plan; (4) Proposed agenda, date,